



# Town of Kitty Hawk

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Kitty Hawk, North Carolina 27949  
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## RESOLUTIONS AUTHORIZING THE PARTICIPATION IN THE NORTH CAROLINA HEALTH INSURANCE POOL

**Mayor**  
Craig Garriss

**Mayor Pro Tem**  
Jeff Pruitt

**Councilman**  
David Hines

**Councilman**  
Dylan Tillett

**Councilwoman**  
Charlotte Walker

**Town Manager**  
Melody Clopton

**Town Clerk**  
Lauren Garrett

**Town Attorney**  
Casey C. Varnell

WHEREAS, North Carolina local governments, including any North Carolina county, city, or housing authority, may enter into contracts or agreements under Article 23 of Chapter 58 of the North Carolina General Statutes (the "Local Government Risk Pool Act") to establish pools providing for life or accident and health insurance for their employees on a cooperative or contract basis with one another;

WHEREAS, the North Carolina Health Insurance Pool (NCHIP) is a pool providing for accident and health insurance for employees of North Carolina local governments in accordance with the Local Government Risk Pool Act; and WHEREAS, this local government wishes to become a member of the NCHIP; NOW, THEREFORE, BE IT RESOLVED BY TOWN COUNCIL OF THE TOWN OF KITTY HAWK, as follows:

SECTION 1 As of July 1, 2025, this local government will become a Member of the North Carolina Health Insurance Pool (NCHIP), an intergovernmental cooperative to pool health insurance risks with other North Carolina local governments. The terms and conditions of membership in NCHIP will be such terms and conditions as are imposed by the board of trustees of NCHIP and pursuant the terms of applicable contracts and by-laws of NCHIP, as such may be amended from time to time.

SECTION 2 In accordance with N.C.G.S. § 58-23-5(e), the Town Manager of this local government, or such other officer, as shall be authorized, is directed to give notice (or cause notice to be given) to the North Carolina Commissioner of Insurance no later than June 1, 2025, in a form prescribed by the Commissioner that this local government intends to participate in NCHIP as of July 1, 2025.

SECTION 3 The Town Manager of this local government, or such other officer, as shall be authorized, is directed to execute any documents necessary to complete the membership of the local government in NCHIP.

SECTION 4 This Resolution shall be in full force and effect upon its passage, approval and publication in pamphlet form, if required by law.

PASSED this 5th day of May 2025

  
D. Craig Garriss, Mayor

ATTEST:

*Lauren Fox Garrett*  
Lauren Fox Garrett, Town Clerk

