

**Proposed Agenda**  
**KITTY HAWK TOWN COUNCIL**  
**Monday, November 2, 2020**  
**Kitty Hawk Town Hall, 5 PM**

**1. Call to Order**

**2. Moment of Silence/Pledge of Allegiance**

**3. Approval of Agenda**

**4. Public Comment.** The general public is invited to address the town council on any topic. Please sign up with the Town Clerk before the meeting and when your name is called, come forward and speak into the microphone at the podium. Please limit comments to 3 minutes.

**5. Consent Agenda.** Items on the consent agenda are considered to be non-controversial, routine in nature or items not requiring a presentation to or discussion by the town council in order to consider the item(s). Any item may be removed for discussion by council or by any member of the audience who wants to hear the item presented and discussed.

**a.) Approval of October 5, 2020 Council Minutes.** *(An approval of the consent agenda will approve these minutes.)*

**b.) Award of Service Firearm and Badge.** G.S. 20-187.2 allows a governing body the authority to award a retiring member of law enforcement his service weapon. Police Lt. Wade Styons retired on September 30, 2020 and it is requested the council award his service weapon to him for \$1.00. *(An affirmative vote for the consent agenda will approve this request.)*

**c.) 2021 Town Council Meeting Dates and Times Resolution.** The Kitty Hawk Town Council meets on the first Monday of each month at 6 p.m. except for the following during the calendar year 2021: Tuesday, April 6th, Tuesday, July 6th, Tuesday, September 7th (all three at 6 p.m.) and Monday, November 1st, at 5 p.m. The resolution also adds a tentative January 25th Capital Improvements Plan workshop and a Budget Workshop on April 26<sup>th</sup> (both at 9 a.m.) *(An approval of the consent agenda will adopt this resolution.)*

**d.) Town Code Amendment: 34-3(e) Placement and maintenance of receptacles.** This proposed amendment will make the town code consistent with the language in the interlocal agreement for solid waste collection services with Dare County. The proposed language is as follows: Bulk containers shall be placed on every single business lot zoned commercial and shall be placed on a concrete pad and shall be screened from public view on three sides. Said bulk containers shall be placed on the lot in accordance with the site plan as approved or by direction of town personnel in locations and in a direction approved by the town's solid waste contractor. In the case of shopping centers or multiple tenants, it shall be the joint responsibility of owners and tenants to maintain the pickup area clean of debris and vegetation, whether containers are to be collected by the town or by a private contractor. In the case of

shopping centers and multiple tenants, the number of bulk containers shall be determined by section 42-252. *(An approval of the consent agenda will approve this ordinance amendment.)* **Ordinance No. 20-04**

## **6. Items Removed from the Consent Agenda**

## **7. Public Hearing:**

**a.) Conditional Use Permit. 3834 N. Croatan Hwy - Church – Sheepdog Ministries** – The applicant has requested a conditional use permit for a church to be located at 3834 N Croatan Highway (Kitty Hawk Plaza).

## **8. New Business**

**a.) LED Solar Powered Traffic Signs**

## **9. Reports/General Comments from Town Manager**

## **10. Reports/General Comments from Town Attorney**

## **11. Reports/General Comments from Town Council**

## **12. Public Comment**

## **13. Adjourn**

**\*To Watch via Livestream on YouTube:**

Go to: <https://youtu.be/7syilSotYrM>

\*The meeting will also be available to watch on the Town's YouTube channel on demand the next day:  
<https://www.kittyhawknc.gov/town-videos/>

**\*Listen by Phone: (Please Note Long Distance Charges May Apply)**

Dial the following number:

**1+301-715-8592**

Enter meeting ID: 974 5470 0048

**\*Send Comments/Questions Via Email:**

You may always send comments or questions at any time to [info@kittyhawktown.net](mailto:info@kittyhawktown.net). If you would like your question or comment read at this meeting, please send it by 4:30 pm on Monday, November 2, 2020 and note that you would like it to be read at the meeting. Be sure to include your full name and address. Please keep your comments to three minutes.